## Selection \& Constitutional Review Committee

Minutes of a Meeting of the Selection \& Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the $3^{\text {rd }}$ May 2016

## Present:

Cllr. Clarkson (Chairman);
Cllr. Bell (Vice-Chairman);
Cllrs. Bennett, Mrs Blanford, Burgess, Chilton, Clokie, Galpin, Link, Ovenden, Shorter.

In accordance with Procedure Rule 1.2 (iii) Councillors Clokie and Link attended as Substitute Members for Councillors Mrs Bell and A Howard respectively.

## Apologies:

Cllr. Mrs Bell, A Howard, Mrs Martin.

## Also Present:

Cllr. Smith.
Senior Member Services \& Scrutiny Support Officer.

## 412 Declarations of Interest

| Councillor | Interest | Minute No. |
| :--- | :--- | :---: |
| Clarkson | Made a 'Voluntary Announcement' as he was a <br> Director of the 'A Better Choice for Property <br> Company'. | 414 |
| Galpin | Made a 'Voluntary Announcement' as his son <br> held a senior role at the Kent Invicta Chamber <br> of Commerce. | 414, 415 |
| Shorter | Made a 'Voluntary Announcement' as he was a | 414 |
|  | Director of Kent Play Clubs and the 'A Better <br> Choice for Building Consultancy Company'. |  |

## 413 Minutes

Resolved:

## That the Minutes of the Meeting of this Committee held on the $11^{\text {th }}$ February 2016 be approved and confirmed as a correct record.

## 414 Background and Principles of Political Balance and Administrative Structure

The Senior Member Services \& Scrutiny Support Officer introduced the report which presented the Political Balance for the Authority and sought to agree a number of other constitutional matters which needed to be recommended to the Annual Meeting of the Council on the $19^{\text {th }}$ May 2016. The agreed Political Balance is contained at Appendix $A$ to these Minutes.

The Chairman directed Members attention to the tabled papers which included some minor changes and additions to the report following further discussions. He ran through the report page by page and the points in the tabled paper one by one, explaining the rationale behind the proposed changes. He advised that following the May 2015 Elections, the Council had returned approximately one third of newly elected Members. It had always been his intention to let those individuals settle in to their roles for the first year of the Administration before beginning to consider more senior appointments going forward. He considered now was the correct time to do that.

In response to questions about the proposed Superfast Broadband - Hard to Reach Panel, the Chairman advised that this area was something that had been added to the Information, Technology \& Communications Portfolio and he had set up a small Panel, Chaired by the Deputy Leader and to include Group Leaders and the Portfolio Holder, to oversee the aspiration of superfast broadband across the entire Borough. There would need to be liaison with KCC, broadband providers, local businesses and planning officers amongst others.

A Member referred to the Compliance \& Enforcement Board and the importance of protecting areas against unauthorised occupation by gypsies and travellers. This was particularly important for the Council's own land as protection in advance was often more cost effective than the costs of clearing up afterwards. A survey of Members' Wards had been commissioned by a former Housing Officer some years ago to identify vulnerable sites, and the Portfolio Holder said he would look in to the possibility of reissuing this survey.

The Chairman ran through the membership of Committees, Groups and Forums one by one. With input from Members, the membership for 2016/17 was completed including the nominations for Chairmen and Vice-Chairmen. This is contained at Appendix B to these Minutes.

## Recommended:

That (i) the Political Balance of the Authority as contained at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the Membership of the Joint Transportation Board, Appeals Panels, Standards Committee, the Investigation and Disciplinary Committee (and its Panels) and the Sub-Committee of
the Licensing and Health and Safety Committee established under the Licensing Act 2003 and Gambling Act 2005.
(ii) the following Committees be constituted for the Municipal Year as detailed in Part 3 of the Constitution:

Audit
Appointments
Appeals
Investigation and Disciplinary
Joint Arrangements - Joint Transportation Board
Licensing and Health and Safety
Overview and Scrutiny
Planning
Selection and Constitutional Review
Standards
NB: Details of Members appointed to Membership of each Committee etc by Group Leaders is shown at Appendix B to these Minutes. Note: This may be subject to amendments from Group Leaders.
(iii) seats on the following Committees be allocated to the Members indicated: -

Planning Committee - Cllr Murphy
Appointments Committee - Cllr Koowaree
(iv) the revised Cabinet Member Portfolio Responsibilities as attached at Appendix C to the report and outlined in the tabled papers be received and noted.
(v) the Lead Member Appointments for 2016/17 as set out in Section 5 of the report and the tabled papers be approved.
(vi) the changes in respect of Task Groups, Boards and Steering Groups as outlined in Section 6 of the report be noted.

## 415 Representatives on Outside Bodies/Organisations

The report of the Corporate Director (Law \& Governance) gave details of those organisations or outside bodies to which the Council appointed or nominated representatives, and the names of the Members of the Council and others who currently served in this capacity. Details of attendance by the Council's appointed representatives at meetings of the organisations during the past year (where known) and retirement dates were also shown. The covering report and the tabled paper also provided additional information about current vacancies, attendance and Annual Reports.

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The Chairman advised that a separate wider review of all of the appointments in terms of effectiveness and benefit to the Council had commenced, but had been placed on hold. He intended to pick that issue up again in 2016/17.

## Resolved:

That the names of the persons to be appointed or nominated as Members or Substitute Members (as the case may be) to the organisations listed in Appendix C to these Minutes be agreed.

## 416 Annual Meeting - Order of Proceedings

The Committee considered the Order of Proceedings for the Annual Meeting of the Council including the movers and seconders of the Mayor, Deputy Mayor and the vote of thanks to the retiring Mayor.

Resolved:
That the Corporate Director (Law and Governance) prepare the Order of Proceedings for the Annual Meeting of the Council on the basis of the advice of this Committee.

DS

Queries concerning these Minutes? Please contact Danny Sheppard:
Telephone: 01233330349 Email: danny.sheppard@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees

## THE POLITICAL BALANCE CALCULATION <br> MAY 2016

A All Committees to which balance applies

|  | Committee | Seats/Committee | Total Seats |  |
| :--- | :--- | :---: | :--- | :--- |
| $1 \times 12$ | Overview and Scrutiny | 12 | $=$ | 12 |
| $1 \times 17$ | Planning | 17 | $=$ | 17 |
| $1 \times 13$ |  <br> Safety | 13 | $=$ | 13 |
| $1 \times 12$ | Selection | 12 | $=$ | 12 |
| $1 \times 8$ | Audit | 8 | $=$ | 8 |
| $1 \times 5$ | Appointments | 5 | $=$ | 5 |

B. Percentage of group in relation to total membership of the authority

| 43 members $=$ |  | $\%$ |
| :--- | :--- | ---: |
| 35 Conservative | $=$ | 81.39534 |
| 3 Labour | $=$ | 6.97674 |
| 3 Ashford Independent | $=$ | 6.97674 |
| Note: 1 Liberal Democrat | $=$ | 2.32558 |
| 1 UKIP | $=$ | 2.32558 |
|  |  | 99.99998 |

## C. 1 Allocation of Seats on Committees in proportion to Group strength

| Committee | Con | Lab | AI | Allocated | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $1 \times 12$ O\&S | 10 | 1 | 1 |  | 12 |
| $1 \times 17$ Planning | 14 | 1 | 1 | $1^{*}$ | 17 |
| $1 \times 12$ Selection | 10 | 1 | 1 |  | 12 |
| $1 \times 13$ Licensing, <br> Health \& Safety | 11 | 1 | 1 |  | 13 |
| $1 \times 8$ Audit | 6 | 1 | 1 |  | 8 |
| $1 \times 5$ Appointments | 4 | 0 | 0 | $1^{*}$ | 5 |
| Totals | $\mathbf{5 5}$ | $\mathbf{5}$ | $\mathbf{5}$ | $\mathbf{2}$ | $\mathbf{6 7}$ |

*Under the draft calculation all Groups had received their allocations on the above Committees, and when taken collectively their overall entitlement to seats across all Committees, however one seat remains to be allocated on the Planning and Appointments Committees. Group Leaders have recommended that Cllr. Koowaree be allocated the seat on the Appointments Committee and Cllr. Murphy allocated the seat on the Planning Committee.
C. 2 Allocation of seats on all ordinary Committees to achieve overall proportionality
Political Group entitlement in relation to all seats: 66

Conservative
Labour
Ashford Independent
$54.538=$
4.604651=

55
4.604651= 5

65

## 1 Liberal Democrat 1 UKIP

$=\quad 2$
67
D. Committees etc. to which balance cannot apply or will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.

| $* 1 \times 3$ | Appeals <br> (3 Member <br> Panels) | 3 Members per meeting drawn <br> on rota from a Panel of 15 <br> Members (which does not meet <br> as a Committee) |
| :--- | :--- | :--- |


| $\times 1 \times 7$ | Joint <br> Transportation <br> Board | $=\quad 7$ |  |
| :--- | :--- | :--- | :--- |
| $1 \times 3$ | Licensing Sub- <br> Committee (3 <br> Member Panels) | 3 Members per meeting drawn <br> on rota from a Panel of 13 <br> Members (which does meet as a <br> Committee so is itself balanced) |  |
|  |  |  | 3 Members to meet as a <br> Committee from an overall <br> Disciplinary <br> Committee |
|  | membership of 15 | $=3$ |  |

* Standards - broadly politically balanced as part of membership based on posts.
x Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have an overall balanced allocation of seats.

| Committee | Con | Lab | AI | Others | Total |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| *1 x 15 Appeals | 12 | 1 | 1 | 1 | 15 |  |  |
| $1 \times 15$ <br> Investigation <br> and Disciplinary <br> Committee | 12 | 1 | 1 | 1 | 15 |  |  |
| x1 x 7 Joint <br> Transportation | 6 | 1 | 0 | 0 | 7 |  |  |
| *Standards | 6 | Plus Chair, Vice-Chair O\&S |  |  |  |  | 8 |

APPENDIX B
(Minute No. 414/5/16 refers)

## SELECTION AND CONSTITUTIONAL REVIEW COMMITTEE

$$
3^{\text {RD }} \text { MAY } 2016
$$

MEMBERSHIP OF COMMITTEES, GROUPS AND FORUMS, INCLUDING CHAIRMEN AND VICE-CHAIRMEN

On the basis of the draft Political Balance Calculation agreed with Group Leaders the entitlement to seats is set out below.

The Committee may wish to propose the identity of the Chairman and ViceChairman of each Committee, for appointment in accordance with the Constitution, by the Full Council.

## Overview and Scrutiny Committee (12 Members)

Members of the Cabinet may not be appointed to this Committee

| Conservative <br> (10) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Burgess | Chilton (Ch) | Michael (VCh) |  |  |
| Feacey |  |  |  |  |
| Hicks |  |  |  |  |
| A Howard |  |  |  |  |
| W Howard |  |  |  |  |
| Krause |  |  |  |  |
| Link |  |  |  |  |
| Mrs Martin |  |  |  |  |
| Sims |  |  |  |  |
| Wedgbury |  |  |  |  |

## Audit Committee (8 Members)

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan (VCh) | Farrell | Smith |  |  |
| Link |  |  |  |  |
| Powell |  |  |  |  |
| Shorter |  |  |  |  |
| Waters (Ch) |  |  |  |  |
| White |  |  |  |  |

## Planning Committee (17 Members) (plus 1 ex officio)

| Conservative <br> $\mathbf{( 1 4 )}$ | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Apps | Chilton | Ovenden |  | Murphy |
| Bennett |  |  |  |  |
| Mrs Blanford |  |  |  |  |
| Bradford |  |  |  |  |
| Burgess (Ch) |  |  |  |  |
| Clarkson (EO) |  |  |  |  |
| Clokie |  |  |  |  |
| Dehnel |  |  |  |  |
| Galpin |  |  |  |  |
| Heyes |  |  |  |  |
| Krause |  |  |  |  |
| Link (VCh) |  |  |  |  |
| Powell |  |  |  |  |
| Waters |  |  |  |  |
| Wedgbury |  |  |  |  |

## Selection \& Constitutional Review Committee (12 Members)

| Conservative <br> $\mathbf{( 1 0 )}$ | Labour <br> (1) | Ashford <br> Independent <br> $\mathbf{( 1 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Bell (VCh) | Chilton | Ovenden |  |  |
| Mrs Bell |  |  |  |  |
| Bennett |  |  |  |  |
| Mrs Blanford |  |  |  |  |
| Burgess |  |  |  |  |
| Clarkson (Ch) |  |  |  |  |
| Galpin |  |  |  |  |
| A Howard |  |  |  |  |
| Mrs Martin |  |  |  |  |
| Shorter |  |  |  |  |

## Licensing and Health and Safety Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

| Conservative <br> $\mathbf{( 1 1 )}$ | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Adby | Britcher | Smith |  |  |
| Apps |  |  |  |  |
| Bennett |  |  |  |  |
| Bradford (VCh) |  |  |  |  |
| Feacey (Ch) |  |  |  |  |
| Mrs Heyes |  |  |  |  |
| Krause |  |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |
| Sims |  |  |  |  |
| Mrs Webb |  |  |  |  |

## Appointments Committee (5 Members)

| Conservative | Labour | Ashford <br> Independent <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 1 )}$ | UKIP |
| :---: | :---: | :---: | :---: | :---: |
| (0) | $\mathbf{0})$ |  |  |  |
| Bell (VCh) | Chilton <br> (invited non- <br> voting) | Ovenden <br> (invited non- <br> voting) | Koowaree |  |
| Clarkson (Ch) |  |  |  |  |
| Clokie |  |  |  |  |
| Powell |  |  |  |  |

Appeals (15 Members $\mathbf{- 3}$ Members to be drawn per meeting)
Members should not be a Member of the Cabinet. Group Leaders are reminded of the importance of nominating Members who are available to attend day-time meetings.

| Conservative <br> (12) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (1) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Adby | Britcher | Michael | Koowaree |  |
| Apps |  |  |  |  |
| Barrett |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Mrs Heyes |  |  |  |  |
| Hicks |  |  |  |  |
| A Howard |  |  |  |  |
| W Howard |  |  |  |  |
| Pickering |  |  |  |  |
| Waters |  |  |  |  |
| Wedgbury |  |  |  |  |
| White |  |  |  |  |

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Investigation \& Disciplinary Committee (15 Members - 3 Members to be drawn per meeting)

To include at least one Member of the Cabinet, Group Leaders and the Chairmen of the Overview \& Scrutiny and Audit Committees

| Conservative <br> (12) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 1 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Adby | Chilton | Ovenden | Koowaree |  |
| Mrs Bell |  |  |  |  |
| Bradford |  |  |  |  |
| Buchanan |  |  |  |  |
| Clarkson |  |  |  |  |
| Dehnel |  |  |  |  |
| Feacey |  |  |  |  |
| Heyes |  |  |  |  |
| Knowles |  |  |  |  |
| Powell |  |  |  |  |
| Waters |  |  |  |  |
| White |  |  |  |  |

## Standards Committee (8 Members)

Based on 6 Conservative Members plus the Chairman and Vice-Chairman of the Overview \& Scrutiny Committee.

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Bell (VCh) | Chilton | Michael |  |  |
| Dehnel (Ch) |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Feacey |  |  |  |  |
| Hicks |  |  |  |  |
| Knowles |  |  |  |  |

Joint Transportation Board (7 Members)

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> $(\mathbf{0})$ | Liberal <br> Democrat <br> $(\mathbf{0})$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bartlett (VCh) | Chilton |  |  |  |
| Bradford |  |  |  |  |
| Burgess |  |  |  |  |
| Feacey |  |  |  |  |
| Mrs Martin |  |  |  |  |
| Mrs Webb |  |  |  |  |

Community Grants Panel (7 Members including the Portfolio Holder for Culture, Leisure, Environment \& Heritage)

| Conservative <br> $\mathbf{( 6 )}$ | Labour <br> $\mathbf{( 1 )}$ | Ashford <br> Independent <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Apps (VCh) | Farrell |  |  |  |
| Mrs Blanford <br> (PH) |  |  |  |  |
| Mrs Dyer |  |  |  |  |
| Link (Ch) |  |  |  |  |
| Sims |  |  |  |  |
| Mrs Webb |  |  |  |  |

Joint Consultative Committee ( 6 Members) - At least one Member from each Group - the remainder from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.

| Conservative <br> $\mathbf{( 4 )}$ | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Knowles (Ch) | Britcher | Smith |  |  |
| Krause |  |  |  |  |
| Shorter |  |  |  |  |
| Wedgbury |  |  |  |  |

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## Member Training Panel (8 Members)

| Conservative <br> $\mathbf{( 6 )}$ | Labour <br> $\mathbf{( 1 )}$ | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Dyer (VCh) | Farrell | Smith |  |  |
| A Howard |  |  |  |  |
| W Howard |  |  |  |  |
| Krause |  |  |  |  |
| Link |  |  |  |  |
| Wedgbury (Ch) |  |  |  |  |

## Local Government and Polling Districts Task Group (10 Members)

| Conservative <br> (8) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Barrett | Chilton | Michael |  |  |
| Bell (Ch) |  |  |  |  |
| Mrs Bell |  |  |  |  |
| Clokie |  |  |  |  |
| Dehnel |  |  |  |  |
| Galpin |  |  |  |  |
| Heyes |  |  |  |  |
| W Howard |  |  |  |  |

## Local Plan \& Planning Policy Task Group (10 Members)

| Conservative <br> (8) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bennett (VCh) | Chilton | Michael |  |  |
| Mrs Blanford |  |  |  |  |
| Clarkson (Ch) |  |  |  |  |
| Clokie |  |  |  |  |
| Galpin |  |  |  |  |
| Heyes |  |  |  |  |
| Shorter |  |  |  |  |
| Wedgbury |  |  |  |  |

## Electoral Review Task Group (5 Members)

Membership is to include the 3 Group Leaders and the Portfolio Holder/Deputy Leader.

| Conservative <br> (3) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bell (VCh) | Chilton | Ovenden |  |  |
| Clarkson (Ch) |  |  |  |  |
| Clokie |  |  |  |  |

## MEMBERSHIP OF CABINET BOARDS, STEERING GROUPS AND TASK GROUPS FOR 2016/17

The following are set out for information only and are for ratification by the Cabinet at a future meeting. There are some recommended changes to the current year's arrangements.

## Boards

Ashford Health \& Wellbeing Board (1 Member)

| Conservative <br> (1) |
| :---: |
| Bradford |

Trading and Enterprise Board (4 Members and 1 Observer)

| Conservative <br> (4) |
| :---: |
| Bell (Ch) |
| Bennett |
| Mrs Blanford |
| Galpin |

* Councillor Powell to be appointed as Observer.
** Councillor Bell (as Chairman) to be the Shareholder Representative under the Articles of Association of the Trading Companies.

Ashford Strategic Delivery Board (3 Members)

| Conservative <br> (3) |
| :---: |
| Clarkson (Ch) |
| Bennett |
| Galpin |

Economic Regeneration \& Investment Board (4 Members)

| Conservative <br> $\mathbf{( 3 )}$ | Labour <br> $\mathbf{( 0 )}$ | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Clarkson (Ch) |  | Ovenden |  |  |
| Galpin |  |  |  |  |
| Shorter |  |  |  |  |

## Compliance \& Enforcement Board (4 Members)

| Conservative <br> (3) | Labour <br> (0) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Bradford |  | Michael |  |  |
| Bennett |  |  |  |  |
| Dehnel (Ch) |  |  |  |  |

## Steering Groups

Development of Conningbrook Lakes Country Park \& Victoria Park Steering Group (5 Members)

| Conservative | Labour | Ashford <br> Independent <br> (4) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Blanford (Ch) |  |  | Koowaree |  |
| Adby |  |  |  |  |
| Apps |  |  |  |  |
| Mrs Martin |  |  |  |  |

Stour Centre Redevelopment \& Leisure Management Steering Group (4 Members)

| Conservative <br> $\mathbf{( 3 )}$ | Labour <br> $\mathbf{( 0 )}$ | Ashford <br> Independent <br> $\mathbf{( 1 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Apps |  | Smith |  |  |
| Pickering |  |  |  |  |
| White (Ch) |  |  |  |  |

## Task Groups

Public \& Voluntary Transport Liaison Task Group (4 Members)

| Conservative <br> (3) | Labour <br> (1) | Ashford <br> Independent <br> (0) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bradford (Ch) | Farrell |  |  |  |
| Feacey |  |  |  |  |
| Pickering |  |  |  |  |

Council Tax \& Welfare Reform Task Group (4 Members)

| Conservative <br> (3) | Labour <br> $\mathbf{( 1 )}$ | Ashford <br> Independent <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Shorter (Ch) | Britcher |  |  |  |
| Clokie |  |  |  |  |
| Mrs Webb |  |  |  |  |

Environment, Conservation \& Heritage Task Group (4 Members)

| Conservative <br> (3) | Labour <br> (1) | Ashford <br> Independent <br> (0) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Blanford (Ch) | Britcher |  |  |  |
| Hicks |  |  |  |  |
| Sims |  |  |  |  |

Housing Aims \& Objectives Task Group (4 Members)

| Conservative <br> (3) | Labour <br> $\mathbf{( 1 )}$ | Ashford <br> Independent <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Clokie (Ch) | Britcher |  |  |  |
| Krause |  |  |  |  |
| White |  |  |  |  |

## Ground Water Management \& Flood Protection Task Group (4 Members)

| Conservative <br> (3) | Labour <br> $(\mathbf{0})$ | Ashford <br> Independent <br> $\mathbf{( 1 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Burgess |  | Smith |  |  |
| Hicks (Ch) |  |  |  |  |
| Miss Martin |  |  |  |  |

## Panels

Broadband - Hard to Reach Panel (4 Members)
To include the Deputy Leader, Portfolio Holder and Opposition Group Leaders

| Conservative <br> (3) | Labour | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $(\mathbf{0})$ | UKIP |
| :---: | :---: | :---: | :---: | :---: |
| (0) |  |  |  |  |

## ASHFORD BOROUGH COUNCIL

## APPOINTMENT/NOMINATION TO OUTSIDE BODIES/ORGANISATIONS

| NAME OF BODY | NEW REPRESENTATIVESI NOMINEES | RETIREMENT DATE (UNLESS OTHERWISE STATED - ANNUAL MEETING 2017) |
| :---: | :---: | :---: |
| Action With Communities in Rural Kent | Cllr. Burgess <br> Substitute: Cllr Mrs <br> Blanford |  |
| Ashford Almshouses \& Parochial Charities | Cllr Krause Cllr Miss Martin <br> Cllr Galpin Cllr Heyes | 3 year period expiring 30/11/16 <br> 5 year period expiring 31/5/19 |
| Ashford Choral Society | The Mayor - President | Ongoing |
| Ashford College Business Advisory Council | Cllr Clokie |  |
| Ashford Community Arts Trust | Portfolio Holder for Culture, Leisure, Environment \& Heritage | Ongoing |
| Ashford Community Safety Partnership | Portfolio Holder for Highways, Wellbeing \& Safety | Ongoing |
| Ashford Federation of the Arts | Cllr Mrs Blanford |  |
| Ashford Mediation Service <br> - Management <br> Committee | Cllr Krause <br> Patron: The Mayor | Ongoing |
| Ashford Museum Committee | Cllr Apps |  |
| Ashford Winkle Club | The Mayor (Honorary Member) | Ongoing |
| Ashford Youth Forum Trustees | Cllr Howard (Trustee) Cllr Chilton (Council Rep) |  |
| Citizens' Advice Bureau <br> Ashford Branch <br> Management Committee | Cllr Britcher Cllr Clokie |  |
| Dungeness Power Station Site Stakeholder Group | Cllr Burgess |  |


| NAME OF BODY | NEW <br> REPRESENTATIVESI <br> NOMINEES | RETIREMENT DATE <br> (UNLESS OTHERWISE <br> STATED - ANNUAL <br> MEETING 2017) |
| :--- | :--- | :--- |
| East Kent Hospitals <br> University NHS <br> Foundation Trust - <br> Council of Governors | Cllr Miss Martin | 3 year period expiring <br> 28/2/2018 |
| Elwick Club | Mayor \& Mayoress <br> (Honorary Members) | Ongoing |
| Headcorn Aerodrome <br> Consultative Committee | Member from the Weald <br> North Ward (Cllr Mrs <br> Dyer) | Ongoing |
| High Weald (AONB) Joint <br> Advisory Group | Cllr Pickering |  |
| Home Improvement <br> Agency Support Group | Cllr Britcher |  |
| Home-Start, Ashford: <br> Management Committee | Cllr Mrs Webb | Onnual Meeting 2020 (4 <br> year period) <br> Annual Meeting 2018 (2 <br> year period) |
| Kennington Parochial <br> Charities (Two <br> Nominative Trustees) | Cllr Buchanan | Cllr Sims |
| Kent County Playing <br> Fields Association | Portfolio Holder for <br> Culture, Leisure, <br> Environment \& Heritage | Ongoing <br> Kent Downs (AONB) Joint <br> Advisory Committee and <br> Executive Committee <br> Cllr Dehnel <br> Kent Downs and Marshes <br> Leader Project |
| Kent Flood Risk Burgess <br> Management Committee | Portfolio Holder for <br> Culture, Leisure, <br> Environment \& Heritage | Ongoing |
| Kent Invicta Chamber - <br> Economic Development <br> Group | Cllr Galpin |  |
|  <br> Crime Panel | Cllr Clokie |  |
| Local Government <br> Association General <br> Assembly | Cllr Galpin |  |
| Marshlink Steering Group | Cllrgess |  |


| NAME OF BODY | NEW <br> REPRESENTATIVESI <br> NOMINEES | RETIREMENT DATE <br> (UNLESS OTHERWISE <br> STATED - ANNUAL <br> MEETING 2017) |
| :--- | :--- | :--- |
| Mid Kent Downs Steering <br> Group | Cllr Mrs Blanford |  |
| National Council on Inland <br> Transport - Executive <br> Committee | Cllr Burgess |  |
| Parochial Church of St <br> Mary's the Virgin Ashford <br> Arts \& Arts Development <br> Sub-Committee | Cllr Apps |  |
| PATROL - Joint <br> Committee | Portfolio Holder for <br>  <br> Safety | Ongoing |
| River Stour Internal <br> Drainage Board | Cllr Burgess <br> Cllr Hicks <br> Cllr Mrs Martin <br> Cllr Sims <br> Cllr Smith |  |
| Romney Marshes Area <br> Internal Drainage Board | Cllr Burgess |  |
| Sandyacres Trust | Cllr Michael |  |
| Singleton Environment <br> Centre Management <br> Advisory Board | Member for the <br> Singleton South Ward <br> (Cllr Barrett) | Annual Meeting 2019 (4 <br> year period) |
| South Ashford Youth Club <br> - Management <br> Committee | Cllr W Howard |  |
| South East Employers | Cllr Shorter |  |
| SWAN Site Management <br> Committee | Cllr Smith |  |
| Tenterden Folk Day Trust | Cllr Link |  |
| Tenterden Leisure Centre <br> Trust | Cllr Bennett |  |
| Tenterden Town Council <br> - Tourism \& Business <br> Committee | Portfolio Holder for Public <br> Interaction \& Borough <br> Presentation | Ongoing |
| Volunteering Ashford | Cllr Feacey |  |
| Willesborough Windmill <br> Trust Limited | Cllr Koowaree |  |
| Wye Rural Museum Trust | Cllr Miss Martin |  |

## MEMBER CHAMPIONS

| TOPIC | REPRESENTATIVE |
| :--- | :--- |
| Media | Cllr Bennett |
| Military Covenant | Cllr Dehnel |
| Safeguarding | Cllr Mrs Dyer |
| Twinning | Cllr Bennett |

